

|   |                        |                   |                      |        |         |     |
|---|------------------------|-------------------|----------------------|--------|---------|-----|
| <b>Blount (005)</b>                     | Jan 1 Owner            | Current Owner     | <b>CO-OP RD 4843</b> |        |         |     |
| <b>Tax Year 2022   Reappraisal 2019</b> | GREENE SHANDRA & DAVID | 4843 CO-OP RD     | Ctrl Map:            | Group: | Parcel: | PI: |
|   | 4843 CO-OP RD          | ROCKFORD TN 37853 | 009                  |        | 024.00  | SI: |
|   | ROCKFORD TN 37853      |                   |                      |        |         | 000 |

**Value Information**

|                                |           |
|--------------------------------|-----------|
| <b>Land Market Value:</b>      | \$27,000  |
| <b>Improvement Value:</b>      | \$158,000 |
| <b>Total Market Appraisal:</b> | \$185,000 |
| <b>Assessment Percentage:</b>  | 25%       |
| <b>Assessment:</b>             | \$46,250  |

**Additional Information****General Information**

|  |   |
|--|---|
| <b>Class:</b> 00 - Residential                               | <b>City:</b>                                |
| <b>City #:</b>   | <b>Special Service District 2:</b> 000      |
| <b>Special Service District 1:</b> 000                       | <b>Neighborhood:</b> A01                    |
| <b>District:</b> 11  | <b>Number of Mobile Homes:</b> 0            |
| <b>Number of Buildings:</b> 1                                | <b>Utilities - Electricity:</b> 01 - PUBLIC |
| <b>Utilities - Water/Sewer:</b> 11 - INDIVIDUAL / INDIVIDUAL | <b>Zoning:</b> R-1                          |
| <b>Utilities - Gas/Gas Type:</b> 00 - NONE                   |   |

**Outbuildings & Yard Items**

| Building # | Type                             | Description | Units |
|------------|----------------------------------|-------------|-------|
| 1          | STP - STOOP                      |             | 98    |
| 1          | GUD - DETACHED GARAGE UNFINISHED |             | 396   |

**Sale Information**

Long Sale Information list on subsequent pages

**Land Information****Deed Acres:** 1.25      **Calculated Acres:** 0      **Total Land Units:** 1.25

| Land Code     | Soil Class | Units |
|---------------|------------|-------|
| 04 - IMP SITE |            | 1.25  |

**Residential Building #: 1**

|                                    |
|------------------------------------|
| <b>Improvement Type:</b>           |
| 01 - SINGLE FAMILY                 |
| <b>Exterior Wall:</b>              |
| 04 - SIDING AVERAGE                |
| <b>Heat and AC:</b>                |
| 7 - HEAT AND COOLING SPLIT         |
| <b>Quality:</b>                    |
| 1 - AVERAGE                        |
| <b>Square Feet of Living Area:</b> |
| 2084                               |
| <b>Foundation:</b>                 |
| 02 - CONTINUOUS FOOTING            |
| <b>Roof Framing:</b>               |
| 02 - GABLE/HIP                     |
| <b>Cabinet/Millwork:</b>           |
| 03 - AVERAGE                       |
| <b>Interior Finish:</b>            |
| 10 - PANEL-PLAST-DRYWALL           |
| <b>Bath Tiles:</b>                 |
| 00 - NONE                          |
| <b>Shape:</b>                      |
| 02 - L-SHAPED                      |

**Building Sketch**

|                           |
|---------------------------|
| <b>Stories:</b>           |
| 2.00                      |
| <b>Actual Year Built:</b> |
| 1930                      |
| <b>Plumbing Fixtures:</b> |
| 8                         |
| <b>Condition:</b>         |
| AV - AVERAGE              |
| <b>Floor System:</b>      |
| 04 - WOOD W/ SUB FLOOR    |
| <b>Roof Cover/Deck:</b>   |
| 03 - COMPOSITION SHINGLE  |
| <b>Floor Finish:</b>      |
| 11 - CARPET COMBINATION   |
| <b>Paint/Decor:</b>       |
| 03 - AVERAGE              |
| <b>Electrical:</b>        |
| 03 - AVERAGE              |
| <b>Structural Frame:</b>  |
| 00 - NONE                 |

**Building Areas**

| Areas                      | Square Feet |
|----------------------------|-------------|
| BAS - BASE                 | 1,652       |
| USF - UPPER STORY FINISHED | 432         |
| OPF - OPEN PORCH FINISHED  | 32          |
| OPF - OPEN PORCH FINISHED  | 224         |
| OPF - OPEN PORCH FINISHED  | 242         |
| GRF - GARAGE FINISHED      | 1,044       |

Sale Information

| Sale Date | Price     | Book | Page | Vacant/Improved | Type Instrument    | Qualification   |
|-----------|-----------|------|------|-----------------|--------------------|-----------------|
| 3/6/2019  | \$165,400 | 2544 | 482  | I - IMPROVED    | WD - WARRANTY DEED | J - ESTATE SALE |
| 3/16/2007 | \$0       | 2148 | 2960 |                 | -                  | -               |
| 6/24/1992 | \$41,488  | 539  | 259  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED    |
| 12/2/1988 | \$41,000  | 502  | 448  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED    |
| 7/19/1984 | \$35,000  | 460  | 735  | I - IMPROVED    | WD - WARRANTY DEED | A - ACCEPTED    |